



CITY COUNCIL PACKET

MONDAY, SEPTEMBER 21, 2026

Prepared By:
Kris Vogel, MMC/MiPMC, City Clerk



**CITY COUNCIL
SECOND REGULAR MEETING OF THE MONTH
MONDAY, SEPTEMBER 21, 2026, 6:30 PM
AGENDA**

- I. CALL TO ORDER
- II. PLEDGE OF ALLEGIANCE
- III. ROLL CALL:
Council Members Cummings, Francis, Gregory, Klein, Wells, Mayor Pro-tem Kincaid, and Mayor Burdett
- IV. APPROVAL OF MINUTES
 1. Regular Meeting Minutes - September 8, 2026
[cc.min.9.8.26](#)
- V. CITIZEN COMMENTS - AGENDA ITEMS ONLY
- VI. MONTHLY DEPARTMENTAL REPORTS
 1. BUILDING AND CODE ENFORCEMENT DEPARTMENTS - August 2026 (Tina Seaman, Building Administrator/Code Enforcement)
[Building Report August 2026](#)
[Code August 2026](#)
 2. LAW ENFORCEMENT DEPARTMENT - August 2026 (Lt. Curtis Smith, Calhoun County Sheriff's Office)
[Law Enforcement August 2026](#)
 3. FIRE DEPARTMENT - August 2026 (Cris Childers, Public Safety Office Manager)
[Fire Department August 2026](#)
 4. DEPARTMENT OF PUBLIC WORKS - August 2026 (Chaz Wilkey, Director)
[DPW Report August 2026](#)
 5. City Manager's Report
[092126 City Manager's Report](#)
- VII. BUSINESS
 1. BILLS IN LINE
[BIL August 30, 2026 to September 12, 2026](#)
 2. Reappoint - EDC/TIFA/BRA Board Member– (Res. #71-26)
[CCRES.71.26](#)
 3. Approve - Hold Harmless Agreement with Lakeland Asphalt– (Res. #72-26)

[Hold Harmless Agreement with Lakeland](#)

[CCRES.72.26](#)

4. Authorize - Signature of MDOT Contract – (Res. #73-26)

[MDOT Contract Number 26-5392](#)

[CCRES.73.26](#)

VIII. COUNCIL COMMENTS

IX. CITIZEN COMMENTS

X. ADJOURNMENT

NEXT MEETING: **Monday, October 5, 2026**

NEXT RESOLUTION: **74-26**

NEXT PROCLAMATION: **05-26**

NEXT ORDINANCE: **05-26**

NEXT TRAFFIC CONTROL
ORDER: **2026-1**